# APPENDIX -IX

# MANDATORY PUBLIC

# **DISCLOSURE**

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HILL WOODS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430041
3	SCHOOL CODE (IF APPLICABLE)	10044
4	COMPLETE ADDRESS WITH PIN CODE	SEC 25 GANDHI NAGAR GUJARAT, GANDHINAGAR, GUJARAT - 382024
5	PRINCIPAL NAME	Dr. SMITA LAUR
6	PRINCIPAL QUALIFICATION	PHD MSc MEd
7	SCHOOL EMAIL ID	hillwoods2001@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9157174151

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/1.%20Affiliation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/2.%20RegCertSociety.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/3.%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/4.% 20 RECOGNITION CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/5.%20BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/6, %20 FIRE%20 SAFETY%20 CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/15.% 20 SELF% 20 CERTIFICATION% 20 PROFORMA.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/7.%20WATER%20HEALTH%20SANITATION.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/8.%20FEE%20STRUCTURE.pdf

#### 6/7/23, 1:00 PM

2	ANNUAL ACADEMIC CALENDER	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/9.%20ANNUAL%20CALENDAR,%20CLASS%206%20TO%2
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/10.%20SMC%20MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/11.%20PTA%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.hillwoodsschool.com/MandatoryPublicDisclosure/12.%20BOARD%20RESULT.pdf

# D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR SMITA LAUR
2	TOTAL NO. OF TEACHERS	70
	PGT	10
	TGT	17
	PRT	29
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	128	128	100	

#### RESULT CLASS: XII

NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	70	70	100	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30008	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 49	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 66	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	40	
6	NO. OF BOYS TOILETS	44	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BBmAMMNscjA	